

**University Interscholastic League**  
**Area Marching Band Contest**

**Official Entry Form**

School: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Director: \_\_\_\_\_ E-mail: \_\_\_\_\_

School Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Conference: \_\_\_\_\_ Region: \_\_\_\_\_ Area: \_\_\_\_\_

**Certification:** I hereby certify that the students competing in the University Interscholastic League Area Marching Band Contest are eligible under Subchapter M of the *Constitution and Contest Rules*.

\_\_\_\_\_  
*Signature of Principal*

\_\_\_\_\_  
*Date*

Number of Students Participating in Competing Band \_\_\_\_\_

Amount of fees attached or paid prior to competition. \$ 250.00

Make checks payable to **UIL Area Marching Contest**

**NOTE:** Turn in this form and entry fee check when you check-in at the contest site.

UIL Area Marching Contest  
Bill Cason, Executive Secretary  
P.O. Box 23031  
Corpus Christi, TX 78403  
Cell: 361-946-6432  
[UILMusicRegion14@gmail.com](mailto:UILMusicRegion14@gmail.com)